



UNITED STATES PATENT AND TRADEMARK OFFICE

(Case No. 00-1092-A)

In re Application of:

Witvrouw et al.

Serial No.: 09/973,277

Filed: October 9, 2001

For: A Method for Producing Micromachined
Devices and Devices Obtained Thereof

Group Art Unit: 2822

Examiner: Pamela E. Perkins

RESPONSE TO FINAL OFFICE ACTION MAILED ON NOVEMBER 4, 2003

Mailstop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action of November 4, 2003, please amend the above-referenced application as follows. This Response also addresses the content of the telephone interview between the Examiner and Applicants' representative, Paul Churilla, which occurred on November 24, 2003.

Amendments to the Claims are reflected in the listing of the claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.

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Expedited Examining Procedure
Group 2822

Response to final rejection under 37 C.F.R. § 1.116

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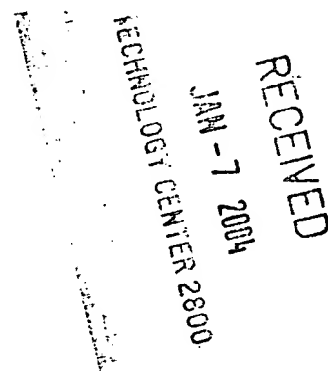
For: A Method for Producing Micromachined)
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Examiner: Pamela E. Perkins

TRANSMITTAL LETTER

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450



In regard to the above identified application:

1. We are transmitting herewith the attached:

1. Response to Final Office Action Mailed on November 4, 2003
2. Postcard

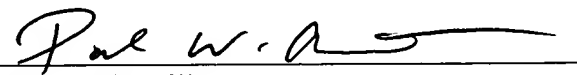
2. With respect to additional fees:

- A. ☒ No additional fee is required.
- B. ☐ Attached is a check in the amount of \$-0-.
- C. ☐ Charge the total additional fee to our Deposit Account No. 13-2490.

3. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.

4. **CERTIFICATE OF MAILING UNDER 37 CFR § 1.8:** The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, Virginia, 22313-1450 on this 2 day of January, 2004.

By:


Paul W. Churilla
Reg. No. 47,495